



**FORM RH-1**

**Uchucklesaht Harvesting Documentation Application**

**Enrollee Number:** \_\_\_\_\_

**Uchucklesaht Harvesting Documentation Number/s (if any):** \_\_\_\_\_

**Last Name:** \_\_\_\_\_ **Given Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_

**Emergency Contact Tel:** \_\_\_\_\_

**I certify that the information provided by me in this application is true.**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**OFFICE USE ONLY**

**Approved by:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date Issued:** \_\_\_\_\_

**Date Expires:** \_\_\_\_\_

**Conditions (if any):** \_\_\_\_\_

**Fee Paid (if any):** \_\_\_\_\_

**Uchucklesaht Harvesting Documentation Number/s:** \_\_\_\_\_



**FORM RH-2**

**Uchucklesaht Fishing Documentation Application**

**Commercial Fishing Licence Number (if applicable):** \_\_\_\_\_

**Uchucklesaht Fishing Documentation Number (if any):** \_\_\_\_\_

**Vessel Name:** \_\_\_\_\_

**Transport Canada Registration Number:** \_\_\_\_\_

**Length:** \_\_\_\_\_ **Make:** \_\_\_\_\_

**Construction:** \_\_\_\_\_

**Gear:** \_\_\_\_\_

**Registered** \_\_\_\_\_

**Owner:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**I certify that the information provided by me in this application is true.**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**OFFICE USE ONLY**

**Approved by:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date Issued:** \_\_\_\_\_

**Date Expires:** \_\_\_\_\_

\_\_\_\_\_

**Conditions (if any):** \_\_\_\_\_

\_\_\_\_\_

**Fee Paid (if any):** \_\_\_\_\_

**Uchucklesaht Fishing Documentation Number:** \_\_\_\_\_



**FORM RH-3**

**Uchucklesaht Hunting Documentation Application**

**Firearm Acquisition Number (if applicable):** \_\_\_\_\_

**Uchucklesaht Hunting Documentation Number (if any):** \_\_\_\_\_

**Vehicle Make:** \_\_\_\_\_

**Plate Number:** \_\_\_\_\_

**I certify that the information provided by me in this application is true.**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**OFFICE USE ONLY**

**Approved by:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date Issued:** \_\_\_\_\_

**Date Expires:** \_\_\_\_\_

**Conditions  
(if any):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Fee Paid (if any):** \_\_\_\_\_

**Uchucklesaht Hunting Documentation Number:** \_\_\_\_\_



**FORM RH-4**

**Uchucklesaht Park Harvesting Documentation Application**

**Enrollee Number** \_\_\_\_\_

**Uchucklesaht Park Harvesting Documentation Number (if any):** \_\_\_\_\_

**Last Name:** \_\_\_\_\_ **Given Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_

**Emergency Contact Tel:** \_\_\_\_\_

**I certify that the information provided by me in this application is true.**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**OFFICE USE ONLY**

**Approved by:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date Issued:** \_\_\_\_\_

**Date Expires:** \_\_\_\_\_

**Conditions (if any):** \_\_\_\_\_

**Fee Paid (if any):** \_\_\_\_\_

**Uchucklesaht Park Harvesting Documentation Number:** \_\_\_\_\_



**RH-5**

**Youth Uchucklesaht Harvesting Documentation Application**

**Surname:** \_\_\_\_\_ **Given Name(s):** \_\_\_\_\_

**D.O.B.:** year \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone No.:** (h) \_\_\_\_\_ (c) \_\_\_\_\_

**Name of member you are applying on behalf of:**  
\_\_\_\_\_

**Enrolment # of enrollee:** \_\_\_\_\_

**Hunting gear:**  
\_\_\_\_\_

**I certify that the information provided by me in this application is true. I acknowledge that I am responsible for informing myself and complying with the Maa-nulth Treaty, Resources Harvesting Act, regulations, harvest documents, Wildlife Harvest Plan and any direction or conditions that may be issued by the manager, director of lands and resources or the chief administrative officer. If I fail to comply with any of the aforementioned laws, regulations, documents, directions or conditions, I understand that my documentation may be suspended.**

**APPLICANT SIGNATURE (Guardian):** \_\_\_\_\_

**Youth Hunter Signature:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**OFFICE USE ONLY:**

**Date of approval:** Year \_\_\_\_ Month \_\_\_\_ Day \_\_\_\_

**Hunting Designation No.:**

**Date of Expiration:** Year \_\_\_\_ Month \_\_\_\_ Day \_\_\_\_

**Spousal Card No. (if any):**

**Fee paid (if any):** \$

**Conditions (if any):**

**Authorized official issuing documentation (manager, director of lands and resources or the chief administrative officer):**

**Signature:**